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|-----------------------------|-------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 09/042,212 | FILING DATE 03/13/98 | CLASS 362 | GROUP ART UNIT 2875 | ATTORNEY DOCKET NO. AB-621US |
|-----------------------------|-------------------------|--------------|------------------------|---------------------------------|

APPLICANT

DUAN-CHENG HSIEH, TAIPEI CITY, TAIWAN.

CONTINUING DOMESTIC DATA***
VERIFIED

ok C1

371 (NAT'L STAGE) DATA***
VERIFIED

ok C1

FOREIGN APPLICATIONS***

VERIFIED

TAIWAN

87201005

01/20/98

ok C1

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 08/04/99 ** SMALL ENTITY **

| | | | | | |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY TWX | SHEETS DRAWING 3 | TOTAL CLAIMS 4 | INDEPENDENT CLAIMS 1 |
| Verified and Acknowledged <u>ok C1</u> Examiner's Initials _____ | | | | | |

ADDRESS

SKJERVEN MORRILL MACPHERSON FRANKLIN
& FRIEL
25 METRO DRIVE
SUITE 700
SAN JOSE CA 95110

TITLE

LIGHTING FITTING

| | | |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED \$395 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|